Date of meeting	**Tuesday, 3rd November, 2015**
Time	**7.00 pm**
Venue	**Civic Offices, Merrial Street, Newcastle Under Lyme, Staffordshire ST5 2AG**
Contact	Geoff Durham

Public Protection Committee

AGENDA

PART 1 – OPEN AGENDA

1 Guidance Notes (for information) (Pages 3 - 18)

2 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

3 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

4 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976 (Pages 19 - 30)

Private Hire Driver – Mr IS

5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976 (Pages 31 - 34)

Private Hire Driver – Mr AM

6 CONFIDENTIAL REPORT(S)

To consider the confidential report(s) of your officers

7 Fly Tipping Offence -Authority to Act (Pages 35 - 36)

8 Fly Tipping Offence -Authority to Act (Pages 37 - 38)

9 Open Reports from officers

10 Fly Tipping Offence - Action Taken (Pages 39 - 40)

11 Local Air Quality Management - Update and Screening Assessment 2014 (Pages 41 - 46)

12 Taxi and Private Hire Vehicle Fees 2015/2016 (Pages 47 - 50)

13	**Amendment to Licensing Conditions - Dog Boarding Establishments**	**(Pages 51 - 52)**
14	**Hackney Carriage Tariffs**	**(Pages 53 - 54)**
15	**CSE Consultation Reponse**	**(Pages 55 - 58)**
16	**Scheme of Delegation**	**(Pages 59 - 70)**

17 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

Members: Councillors Allport, Braithwaite, Dymond, Hailstones, Hailstones, Harper, Kearon, Matthews, Robinson (Chair), J Tagg, Wemyss (Vice-Chair), Williams and Winfield

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.